

# TEMPLE CITY KIWANIS CLUB

Celebrating 79 Years  
Of Service to our  
Community

#### CLUB OFFICERS

President, Steve Montesanti  
Vice President, Mike Lepore  
Treasurer, Matt Smith  
Secretary, Ron Dorazio  
IPP, Steve Montesanti

#### DIRECTORS

Helen Marston • Jim Robuck  
Bob Rodenbucher  
Dawn Tarin • Cindy Vance  
Fernando Vizcarra

#### COMMITTEE CHAIRMEN

##### REPORTING 2017-2018

COMMUNITY SERVICES  
Helen Marston / Dawn Tarin

##### PUBLIC RELATIONS

Jerry Jambazian

YOUNG CHILDREN PRIORITY 1  
Cindy Vance

HUMAN & SPIRITUAL VALUES  
Steve Montesanti

SPONSORED YOUTH  
Ron Dorazio/Bob Rodenbucher

YOUTH SERVICES  
Matt Smith

INTERCLUBS  
Not Assigned

##### ADMINISTRATION 2017-2018

GREETER / SERGEANT AT ARMS  
Jim Robuck

ATTENDANCE  
Matt Smith

BULLETIN  
Jerry Jambazian

CAMELLIA PANCAKE B-FAST  
Steve Montesanti / Bob Rodenbucher

HOUSE & CLUB MEETING  
Bill Hohl

MEMBERSHIP GROWTH  
Steve Montesanti/Matt Smith

##### PROGRAMS

Mike Lepore / Steve Montesanti

##### ROSTER & MAILING

Jerry Jambazian

##### SEFTON FOUNDATION

Mike Lepore / Steve Montesanti  
Jim Robuck

##### TCK-AI Driver FOUNDATION

Steve Tyre

##### MEMBER CARE

Cindy Vance

##### SOCIALS & FELLOWSHIP

Steve Montesanti

##### BARBEQUE

Steve Montesanti / Dawn Tarin

##### RMH MEALS OF LOVE

Matt Smith

##### CHRISTMAS

Ron Dorazio / Steve Montesanti

##### CONCERTS IN THE PARK

Steve Montesanti / Jim Robuck

#### CLUBS IN DIVISION 10

##### TUESDAY

**ALHAMBRA** - 5 p.m.  
Denny's Rest. - 2nd & 4th Tuesdays  
369 W Main St, Alhambra

**MONTEBELLO** - Noon  
Daily Brew - 1st & 3rd Tuesdays  
137 N Montebello Ave. Montebello

**SAN GABRIEL** - Noon  
Hilton Hotel - 2nd & 4th Thursdays  
225 W Valley Blvd. San Gabriel

**TEMPLE CITY** - Noon  
Northwood's Restaurant  
7247 Rosemead Blvd. - San Gabriel

##### WEDNESDAY

**ALTADENA-CROWN CITY** - Noon  
1st, 2nd, & 3rd Wednesdays  
Altadena Community Center  
730 E Altadena Dr., Altadena

Villa Gardens - 4th & 5th Wednesdays  
842 E Villa St., Pasadena

**MONTEREY PARK** - 12:30 P. M.  
Capital Food Restaurant  
766 W Garvey Ave. Monterey Park

**SOUTH PASADENA** - Noon  
Calvary Pres.Church  
1050 Fremont (at Oxley) So.Pasadena

**BUILDER'S CLUB** - 12:20 P. M.  
Oak Avenue Intermediate School  
Room 511 (near the lunch area)

##### THURSDAY

**PASADENA** - Noon  
University Club - 1st,2nd,3rd Thursdays  
150 S. Oakland Ave. Pasadena

**ROSEMEAD** - Noon  
Open Bible Church  
7915 Hellman Ave., Rosemead

##### Rose Float Club

Saturdays only as needed  
City Bank Basement  
315 E Colorado Blvd, Pasadena

WE BUILD



"THE CAMELLIA CLUB"

TEMPLE CITY CALIFORNIA

Chartered August 8, 1939

2017-2018 President's Theme  
"Let's Get Growing"

Visit us at  
[www.templecitykiwanis.org](http://www.templecitykiwanis.org)

SEPTEMBER 11, 2018 TUESDAY 12:00 P.M. VOL. 79 NO. 50

### THIS TUESDAY

Pablo and Michael Pomes with Allstate Insurance on Las Tunas will explain why we won't need car insurance because everyone will be using a driverless car. I have known both this father and son team for 30 years.

### LAST TUESDAY

Our program speakers for the day Steve Lawson and Roman Rodriguez. Steve has been with Temple City for about 2 years and is the Parks & Recreation Manager. Roman has been with TC since 2011 and is the P&R Coordinator, including senior services. At 6'9" Steve spent his time ducking inside North Woods's.

When Steve first started with Temple City in 2016, the City of Temple City began a process to develop a holistic approach to planning for providing services to older adults. The concept was to develop a "Senior Master Plan" that would do the following: 1) Review existing services. 2) Better understand the needs of older adults. 3) Look for gaps in services. 4) Make recommendations for enhancing current services or adding additional programs.

The Vision Statement is To provide resources to mature adult community members (50 years and older) to sustain an active quality of life. Goals are 1) To develop partnerships with community resources including non-profit, public, and private agencies. 2) To encourage outreach by developing strategies to remove cultural and language barriers. 3) To promote life-long education for mature adults through collaboration with resources such as local colleges and high schools, ROP, private vocational/technical colleges, adult continuing education programs, youth groups and organizations, and public/private schools. 4) To enhance the health, mental health, and well-being of mature adults through services, events, and collaborations with health care providers, and by developing programs to promote an active fitness-focused lifestyle. 5) To promote effective local and regional transportation services among public and private providers that improves access to services and the quality of life for mature adults. 6) To increase access to technology by mature adults and to assist them to prepare for future technological changes. 7) To support a full-service mature adult center that provides a comprehensive range of services. 8) To advocate and ensure compliance with Americans with Disabilities Act (ADA) city-wide.

The 14-member Advisory Committee members utilized all of the information that they received during the Senior Master Plan process, including their educational study sessions, community input from their community outreach efforts, public comments during their regular meetings, suggestions from the stakeholder interviews, and their personal experiences in making these recommendations. The Actions Steps were prioritized to be completed as follows: Immediate (within 1 year), Short-Term (2-3 years), and Long-Term (4-10 years). Wonderful to see Dan and June Snell's photo on the cover of the Senior Master Plan Advisory Committee Report.

President Steve finally put his boat in the water. You should be able to buy a catamaran real cheap come December. Matt and Janet Smith are enjoying their trip of a lifetime to Italy. Dawn Tarin is taking over as treasurer a little early. Matt has reported that our last Concert in the Park was the biggest in history with \$779.

On that note we have a personal message from Jim Robuck: "As general chair of the 'Concerts in the Park', I wish to thank all that have helped in a VERY successful season. Thanks to Patti, Helen, Fern, Bob, Ron, Lisa, Steve, Mike, Cindy, Cheryl, and our soon to be ex-treasurer Matt and all those in the Club that have otherwise supported this endeavor. We did really well and could NOT have done so well without YOUR involvement." Jim

President Steve will have a sign-up for our Installation of Officers for Tuesday, September 25. Pepper's Mexican Restaurant, 6 for attitude adjustment with dinner at 7. \$20 a copy.

The installation of Division 10 Lt. Governor Bill Tema will take place on Wednesday, September 26 at 12 noon. Villa Gardens, 842 E Villa St (Villa & Lake Ave), Pasadena. They have a wonderful lunch there. The costs is \$20 per. RSVP to Marion Manzano 323-923-8303 or mmanzano2a@gmail.com. Bill is really committed to Kiwanis so it would be great if we could support him.

At our recent Board Meeting it was decided to buy 2 bicycles and helmets for the Halloween event of October 31. Also at that same event we will provide a decorated car and candy for Trunk-or-Treat. The Moon Festival will take place on Saturday and Sunday, September 22 and 23. We have been given the opportunity to have our club represented in a booth on Saturday the 22nd from 3 to 6 p.m.. This is a great opportunity to make our name known in the community and possibly get a few members.

**Breaking News:** Cindy Vance has agreed to be President of our club for 2018-2019. She will serve only if she is not elected to the School Board. We will have an official vote on September 18 at our regular meeting. I want Cindy to win, but I also want her as President. How do I vote? I'm so confused.

### KIWANIS KALANDAR

September 11 - Pablo & Michael Pomes will talk about auto insurance

September 18 - Mary Salcedo from Autumn Years Senior Meals. Club vote.

September 22-23 - Moon Festival at Temple City Park

September 25 - Installation Party at Pepper's Mexican Restaurant

September 26 - Incoming Lt. Governor Bill Tema Installation.

### QUOTE OF THE WEEK

"There is no monument dedicated to the memory of a committee."

Lest we forget 9-11 See you Tuesday, Jerry

